

F - 157.

PERSONAL INFORMATION FORM OF  
BORROWER / GUARANTOR

Bank of Maharashtra

Branch : BidarPlace : BidarDate : 3-1-2025Affix latest Passport size  
Photo here

X

A

1.	Full Name	<u>Sangappa. S. Leppe</u>		
2.	Age in years	<u>56</u> years, Date of Birth <u>1-6-1968</u>		
3.	I.T PAN NO.	<u>AARPU4201D.</u>		
4.	Educational qualification	<u>B. Com.</u>		
5.	Religion & Caste	<u>Hindu.</u> & <u>Kingal.</u>		
6.	Father's/ Husband's Name	<u>Sharnappa. S. Leppe.</u>		
7.	Email Address	<u>S. Leppe @ yahoo. com</u>		
8.	Occupation	<u>Pvt Business.</u>		
9.	Telephone Numbers	Office : _____	Res. _____	
		Mobile : <u>9449661114.</u>		
10.	Details of members of the family			
	Name	Relationship	Age	Occupation
		Husband / wife	<u>48</u>	<u>House wife</u>
		Father	—	—
		Mother	—	—
		Son / daughter	<u>19</u>	<u>Student</u>
		Son / daughter	—	—
11.	Permanent residential address	<u>No: 13-1-204. Nr. Basveshw Temple</u> <u>Hyderabad Road, Ladgaon - Bidar</u> <u>(K.S) 585401.</u>		
12.	Present residential address	<u>Do</u>		
13.	Present address for correspondence – If different from others mentioned above	<u>Do</u>		
14.	Occupation	<u>Pvt Service.</u>		

15.	Business address / Office address.	Same as below.	
16.	Designation		
17.	DETAILS OF IMMOVABLE PROPERTY		
a.	Address of the property		
b.	Area of land		
c.	Survey Number/s		
d.	Whether freehold / leasehold		
e.	Annual land revenue		
f.	Whether building is constructed on this land	Yes / No	
g.	If yes, area of the building		
h.	Annual municipal tax	Rs	
i.	Whether any loan is availed against charge on above property	Yes / No.	
j.	If Yes, Name of the credit institution		
Original loan amount – Rs		Repayment per month - Rs	
k.	Present balance outstanding	Rs	
l.	Present market value of the property	Rs	
18.	DETAILS OF BANK DEPOSITS / BONDS/SHARES, ETC.		
a.	Name of the institution		
b.	Deposit receipt Number		
c.	Amount of original deposit		
d.	Date of Maturity		
e.	Maturity value	Rs	
f.	Present market value	Rs	
g.	Particulars of loan, if any, availed against the above deposits.		
h.	Present Balance outstanding	Rs	


19.	DETAILS OF LIC POLICIES	
a.	LIC Policy Number	
b.	Name of the Company and Branch name.	
c.	Sum Assured	Rs

d. Date of Policy		
e. Present surrender value	Rs _____	
f. Details of loan availed, if any	_____	
g. Present Balance outstanding	Rs _____	
<b>20. DETAILS OF VEHICLE</b>		
a. Name of the vehicle		
b. Manufactured by		
c. Make / model of the vehicle		
d. Particulars of loan, if any		
e. Name of the credit institution		
f. Original loan	Rs _____	
g. Repayment p.m.	Rs _____	
h. Present balance outstanding	Rs _____	
i. Present market value	Rs _____	
<b>21. DETAILS OF GOLD / JEWELLERY</b>		
a. Address where it is stored		
b. Name of the co-owner, if any		
c. Weight in gms.		
d. Market Value as on date	Rs _____	
e. If loan is availed against the above, particulars thereof		
f. Balance outstanding in the loan	Rs _____	
<b>22. DETAILS OF ANY OTHER PROPERTY NOT COVERED ABOVE</b>		
a. Name of the asset	Market Value ( as on date)	
<b>23. DETAILS OF HAND LOANS GIVEN</b>		
b. Name and address of the person to whom lent		
c. Amount originally lent	Rs _____	
d. Rate of interest at which lent		
e. Amount received so far	Rs _____	
f. Balance now due	Rs _____	
<b>24. DETAILS OF HAND LOANS BORROWED</b>		
b. Name and address of the person from whom borrowed		



c.	Amount originally borrowed	Rs		
d.	Rate of interest to be paid			
e.	Amount paid so far	Rs		
f.	Balance now due	Rs		
25.	<b>INVESTMENT IN BUSINESS – Capital in Business</b> Name of the Firm _____ Capital as on ( 31-03- _____ ) _____ Rs _____ _____			
26.	VALUE OF TOTAL ASSETS ( Total of 16, 17, 18,19,20,21,22,23, 24 & 25)	Rs _____		
27.	VALUE OF TOTAL LIABILITIES	Rs _____		
28.	NET WORTH ( 26-27)	RS _____		
29.	Source of Income	Salary / Business / Profession		
30.	Gross Annual Income in case of Businessmen / Professionals / others	Rs _____		
31.	Present Loan / other deductions if any	Rs _____ p.m.		
32.	In case of salaried, gross monthly salary	Rs _____		
33.	In case of salaried, net monthly salary	Rs _____		
34.	In case of salaried, other incomes, if any	Rs _____		
35.	<b>DETAILS OF BANK ACCOUNTS</b>			
Sl No.	Name of the Bank	Branch Name / address	Nature of A/c	Account No.
a)			SB / CA / LOAN	
b)			SB / CA / LOAN	
c)			SB / CA / LOAN	

I have to state that the information given above is true and correct to the best of knowledge and belief. I further wish to inform you that I am agreeable sign the documents as required by the BANK as BORROWER / GUARANTOR for the credit facilities sanctioned / to be sanctioned to M/s / Mr./ Mrs. \_\_\_\_\_. I have to further declare that for standing as guarantor for the loan to be sanctioned to the borrower, I have neither taken any consideration nor I will be taking any consideration from the Borrower/s. I further declare that I have neither defaulted in repaying any of the credit facilities availed from credit institutions nor my name appears as a defaulter in the RBI defaulter's list.

 **SIGNATURE.** Enclosures: a. Identity Proof b. Address Proof c. IT Return Copy / Salary Certificate.